#### **A PROJECT REPORT on**

# Accounting and Banking

Project report submitted to the Krishna University in partial Fulfilment of the Requirement for the EIGHT Weeks Internship Program for Award of the Degree of BACHELOR OF COMMERCE



Under the Guidance of

K. ZNANA KRISHAN TEJA (MCA)

Mentor

Lecturer in Computer's



A.G.&S.G Siddhartha Degree college of Arts and Science

2022-23

MENTOR

#### **KZNANA KRISHNA TEJA**

Lecturer in Computer's

#### CERTIFICATE

This is to certify that the project entitled "Accounting and

## Banking" Submitted by KANUMURI. VASANTH KUMAR

Is of this Original Work. It does not form Part of any previous report submitted to this university or any other Universities.

Place : VUYYURU

Date : 20-10-2022

H.O.D in Dept of Commerce

## AG&SG SIDDHARTHA DEGREE COLLEGE OF ARTS & SCIENCE

Signature of the Mentor

## **DECLARATION**

I hereby declare that the project entitled "Accounting and

**Banking''** Submitted by me is my original research work. It does not form part of any previous report submitted to this university or any other Universities.

Place: Vuyyuru

Date: 20-10-2022

K. Wasarth Kunas Signature of the Student

Regd. No. 2052 817