#### A PROJECT REPORT on

# Accounting and Banking

Project report submitted to the **Krishna University** in partial Fulfilment of the Requirement for the **EIGHT Weeks Internship** Program for Award of the Degree of **BACHELOR OF COMMERCE** 



Under the Guidance of

ANEESA BEGUM

Mentor

Lecturer in English



A.G.&S.G Siddhartha Degree college of Arts and Science

2022-23

**MENTOR** 

### Aneesa Begum

Lecturer in English

#### **CERTIFICATE**

This is to certify that the project entitled "Accounting and Banking" Submitted by KODALI. MOHANA KRISHNA.

Is of this Original Work. It does not form Part of any previous report submitted to this university or any other Universities.

Place: VUYYURU

Date: 20-10-2022

H.O.D in Dept of Commerce

AG&SG SIDDHARTHA DEGREE

COLLEGE OF ARTS & SCIENCE

Senature of the Mentor

## **DECLARATION**

I hereby declare that the project entitled "Accounting and

**Banking''** Submitted by me is my original research work. It does not form part of any previous report submitted to this university or any other Universities.

Place: Vuyyuru

Date: 20-10-2022

K. Mohana Krishna Signature of the Student

Regd. No. 2052863