### INTERNSHIP REPORT ON

#### WATER FACILITIES AND

## DRINKING WATER AVAILABILITY

Submitted by:-

Name: SK.ABDUL RAFI

**ROLL NO: 2141512** 

Mentor: G.Rabecca Rachel



Department of botany

A.G & S.G SIDDARTHA DEGREE COLLEGE OF

**ARTS AND SCIENCE** 

(An autonomous college in the jurisdiction of Krishna

University )accredited by NAAC with "A" grade

**Department of botany** 

### DECLARATION

I declare that this project log represents my ideas in my own words and wherever others' ideas or words beautiful. others' ideas or words have been included, I have adequately cited and referenced the original sources. Let the original sources. I also declare that I have adhered to all principles of academic honesty and integrity and have not misrepresented or fabricated or falsified any idea/data/fact/source. idea/data/fact/source in my project work. I promise I maintained minimum 75% attendance I undown attendance. I understand that any violation of the above invites disciplinary action by the Institute.

# CERTIFICATION

This is to certify that it is a bonafide Commun	ity Service Project Work completed by
Mr./Ms. Sk. Abdul Rafi	in partial fulfillment of his/her
UG programme in the period of study from _	2021 to 2022.

A.G. & S.G. Sidehartha Arts & Science Degree College, VUYYURU-521 16

AG & SG Siddhartha Degree College r Arta&Science (Autonomous). Vuyyui