

# INTERNSHIP REPORT ON WATER FACILITIES AND DRINKING WATER AVAILABILITY

Submitted by:-

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Department of botany

**A.G & S.G SIDDARTHA DEGREE COLLEGE OF**

**ARTS AND SCIENCE**

(An autonomous college in the jurisdiction of Krishna

University ) accredited by NAAC with "A" grade

Department of botany

## DECLARATION

I declare that this project log represents my ideas in my own words and wherever others' ideas or words have been included, I have adequately cited and referenced the original sources. I also declare that I have adhered to all principles of academic honesty and integrity and have not misrepresented or fabricated or falsified any idea/data/fact/source in my project work. I promise I maintained minimum 75% attendance. I understand that any violation of the above invites disciplinary action by the Institute.

M. Pavani  
Signature of the Student

## CERTIFICATION

This is to certify that it is a bonafide Community Service Project Work completed by Mr./Ms. M. Pavani in partial fulfillment of his/her UG programme in the period of study from 2021 to 2022.

*Monika Gupta*  
Signature of the Govt. Official  
Panchayat Secretary,  
Grama Panchayat  
MANTADA.

*G. Rebeca Rishi*  
Signature of the Mentor  
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*B. Sree*  
Signature of the Principal