

**INTERNSHIP REPORT ON
WATER FACILITIES AND
DRINKING WATER AVAILABILITY**

Submitted by:-

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ROLL NO : 2141520

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Department of botany

A.G&S.G SIDDARTHA DEGREE COLLAGE OF

ARTS AND SCIENCE

(An autonomous college in the jurisdiction of Krishna

University)accredited by NAAC with "A" grade

Department of botany

DECLARATION

I declare that this project log represents my ideas in my own words and wherever others' ideas or words have been included, I have adequately cited and referenced the original sources. I also declare that I have adhered to all principles of academic honesty and integrity and have not misrepresented or fabricated or falsified any idea/data/fact/source in my project work. I promise I maintained minimum 75% attendance. I understand that any violation of the above invites disciplinary action by the Institute.

V. Thanu Sri datta sudha

Signature of the Student

CERTIFICATION

This is to certify that it is a bonafide Community Service Project Work completed by Mr./Ms. V. Thanu Sri datta sudha in partial fulfillment of his/her UG programme in the period of study from 10-5-22 to 5-6-22.

N. V. Bala
Signature of the Govt. Official
VILLAGE REVENUE OFFICER
PAMARRU VILLAGE
PAMARRU MANUAL, KRISHNADT.

G. Ramesh Reddy
Signature of the Mentor
DEPARTMENT OF BOTANY
A.G. & S.G. Siddhartha Arts & Science
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Chaitanya
Signature of the Principal

PRINCIPAL
A.G. & S.G. Siddhartha Degree College of
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