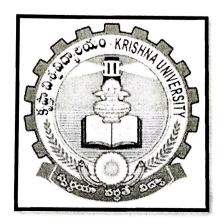
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#### A PROJECT REPORT on

# Accounting and Banking

Project report submitted to the **Krishna University** in partial Fulfilment of the Requirement for the **EIGHT Weeks Internship** Program for Award of the Degree of **BACHELOR OF COMMERCE** 



Undrer the Guidance of

K.SWARNA LATHA M.B.A

Mentor

Lecturer in Commerce



A.G.&S.G Siddhartha Degree college of Arts and Science

2022-23

## **DECLARATION**

I hereby declare that the project entitled "Accounting and

**Banking''** Submitted by me is my original research work. It does not form part of any previous report submitted to this university or any other Universities.

Place: Vuyyuru

Date:

G. Naga Veera Baby Signature of the Student

Regd. No. 2021136



**MENTOR** 

### K. SWARNA LATHA

Lecturer in Commerce

### **CERTIFICATE**

This is to certify that the project entitled "Accounting and

Banking" Submitted by G. NAGA VEERA BABU

Is of this Original Work. It does not form Part of any previous report submitted to this university or any other Universities.

Place: VUYYURU

Date:

H.O.D in Dept of Commerce

AG&SG SIDDHARTHA DEGREE

COLLEGE OF ARTS & SCIENCE

Signature of the Mentor