#### A PROJECT REPORT on

## Accounting and Banking

Project report submitted to the **Krishna University** in partial Fulfilment of the Requirement for the **EIGHT Weeks Internship** Program for Award of the Degree of **BACHELOR OF COMMERCE** 



Under the Guidance of

ANEESA BEGUM

Mentor

Lecturer in English



A.G.&S.G Siddhartha Degree college of Arts and Science

2022-23

**MENTOR** 

#### **ANEESA BEGUM**

Lecturer in English

### **CERTIFICATE**

This is to certify that the project entitled "Accounting and

# Banking" Submitted by SYED.SAFURA

Is of this Original Work. It does not form Part of any previous report submitted to this university or any other Universities.

Place: VUYYURU

Date: 20-10-2022

H.O.D in Dept of Commerce

AG&SG SIDDHARTHA DEGREE

COLLEGE OF ARTS & SCIENCE

Signature of the Mentor

### **DECLARATION**

I hereby declare that the project entitled "Accounting and

**Banking''** Submitted by me is my original research work. It does not form part of any previous report submitted to this university or any other Universities.

Place: Vuyyuru

Date: 20-10-2022

Syed Safura Signature of the Student

Regd. No.2052850