#### A PROJECT REPORT on

# Accounting and Banking

Project report submitted to the Krishna University in partial Fulfilment of the Requirement for the EIGHT Weeks Internship Program for Award of the Degree of BACHELOR OF COMMERCE



Undrer the Guidance of

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Mentor

Lecturer in Commerce



A.G.&S.G Siddhartha Degree college of Arts and Science

2022-23

#### MENTOR

#### K. SWARNA LATHA

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### CERTIFICATE

This is to certify that the project entitled "Accounting and Banking" Submitted by M.Chihnavi

Is of this Original Work. It does not form Part of any previous report submitted to this university or any other Universities.

Place: VUYYURU

Date:

HOD in Dept of Commerce
AG&SG SIDDHARTHA DEGREE
COLLEGE OF ARTS & SCIENCE

Signature of the Mentor

## DECLARATION

I hereby declare that the project entitled "Accounting and Banking" Submitted by me is my original research work. It does not form part of any previous report submitted to this university or any other Universities.

Place: Vuyyuru

Date:

M Chihpari Signature of the Student

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