

A PROJECT REPORT on

## Accounting and Banking

Project report submitted to the Krishna University in partial Fulfilment of the Requirement for the EIGHT Weeks Internship Program for Award of the Degree of BACHELOR OF COMMERCE



Under the Guidance of

**K. SWARNA LATHA MBA**

Mentor

Lecturer in Commerce



**A.G.&S.G Siddhartha Degree college of Arts and Science**

**2022-23**

MENTOR

**K. SWARNA LATHA**

Lecturer in Commerce


### **CERTIFICATE**

This is to certify that the project entitled "**Accounting and Banking**" Submitted by **I.Sowjanya**

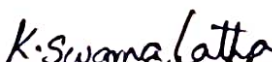
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Place : VUYYURU

Date :

  
H.O.D in Dept of Commerce

**AG&SG SIDDHARTHA DEGREE  
COLLEGE OF ARTS & SCIENCE**

  
Signature of the Mentor

## DECLARATION

I hereby declare that the project entitled “**Accounting and Banking**” Submitted by me is my original research work. It does not form part of any previous report submitted to this university or any other Universities.

Place: Vuyyuru

Date:

*I. Sowjanya*  
Signature of the Student

Regd. No.2152815