

**A PROJECT REPORT ON**  
**Accounting and Banking**

Project report submitted to the Krishna University in partial fulfilment of the Requirement for the **EIGHT Weeks Internship Program** for the Award of the Degree of **BACHELOR OF COMMERCE**.



Under the Guidance of  
**K.SWARNA LATHA MBA**

Mentor

Lecturer in Commerce



**A.G & S.G Siddhartha Degree College of Arts and Science**

MENTOR

**K. SWARNA LATHA**

Lecturer in Commerce

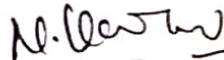
**2022 – 23**

## CERTIFICATE

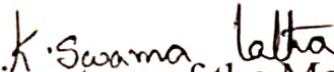
This is to certify that the project entitled "**Accounting and Banking**" Submitted by **A.SAI BABU** is of this Original Work. It does not form Part of any previous report submitted to this university or any other Universities.

Place : VUYYURU

Date :

  
H.O.D in Dept of Commerce

AG & SG SIDDHARTHA DEGREE COLLEGE OF ARTS & SCIENCE

  
Signature of the Mentor

## DECLARATION

I hereby declare that the project entitled "**Accounting and Banking**" Submitted by me is my original research work. It does not form part of any previous report submitted to this university or any other Universities.

Place: Vuyyuru

Date:

A. Sai Babu

Signature of the Student

Regd. No.2152825