

A PROJECT REPORT on  
**Accounting and Banking**

Project report submitted to the Krishna University in partial Fulfilment of the Requirement for the **EIGHT Weeks Internship Program** for Award of the Degree of **BACHELOR OF COMMERCE**



Under the Guidance of

**K. SWARNA LATHA MBA**

Mentor

Lecturer in Commerce



**A.G.&S.G Siddhartha Degree college of Arts and Science**

**2022-23**

MENTOR

**K. SWARNA LATHA**

Lecturer in Commerce

**CERTIFICATE**

This is to certify that the project entitled "**Accounting and Banking**" Submitted by **P.Lakshman Rao**

Is of this Original Work. It does not form Part of any previous report submitted to this university or any other Universities.

Place : VUYYURU

Date :

*N. Vanthi*

H.O.D in Dept of Commerce

AG&SG SIDDHARTHA DEGREE

COLLEGE OF ARTS & SCIENCE

*K. Swarna Latha*  
Signature of the Mentor

## DECLARATION

I hereby declare that the project entitled “**Accounting and Banking**” Submitted by me is my original research work. It does not form part of any previous report submitted to this university or any other Universities.

Place: Vuyyuru

Date:

A. Lakshman Rao.  
Signature of the Student

Regd. No.2152826