

A PROJECT REPORT on  
**Accounting and Banking**

Project report submitted to the Krishna University in partial Fulfilment of the Requirement for the EIGHT Weeks Internship Program for Award of the Degree of BACHELOR OF COMMERCE



Under the Guidance of

**V. VENKATA APARNA REDDY M. A, M. Ed**

Mentor

Lecturer in English



**A.G.&S.G Siddhartha Degree college of Arts and Science**

**2022-23**

MENTOR

**V. VENKATA APARNA REDDY**

Lecturer in English

**CERTIFICATE**


This is to certify that the project entitled "**Accounting and Banking**"

Submitted by **M.SriLekha**

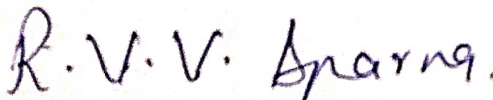
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Place : VUYYURU

Date :

  
H.O.D in Dept of Commerce

AG&SG SIDDHARTHA DEGREE  
COLLEGE OF ARTS & SCIENCE

  
Signature of the Mentor



## DECLARATION

I hereby declare that the project entitled "**Accounting and Banking**" Submitted by me is my original research work. It does not form part of any previous report submitted to this university or any other Universities.

Place: Vuyyuru

Date:

M. Srilekha  
Signature of the Student

Regd. No.2152831