

A PROJECT REPORT on

## Accounting and Banking

Project report submitted to the **Krishna University** in partial Fulfilment of the Requirement for the **EIGHT Weeks Internship** Program for Award of the Degree of **BACHELOR OF COMMERCE**



Under the Guidance of

**V. VENKATA APARNA REDDY M. A, M. Ed**

Mentor

Lecturer in English



**A.G.&S.G Siddhartha Degree college of Arts and Science**

**2022-23**

MENTOR

**V. VENKATA APARNA REDDY**

Lecturer in English

### CERTIFICATE

This is to certify that the project entitled "**Accounting and Banking**"

Submitted by **G.Chandrika**

Is of this Original Work. It does not form Part of any previous report submitted to this university or any other Universities.

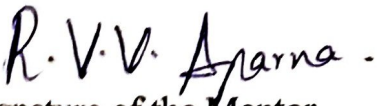
Place : VUYYURU

Date :

  
H.O.D in Dept of Commerce

AG&SG SIDDHARTHA DEGREE

COLLEGE OF ARTS & SCIENCE

  
Signature of the Mentor

## DECLARATION

I hereby declare that the project entitled "**Accounting and Banking**"  
Submitted by me is my original research work. It does not form part of any previous report submitted to  
this university or any other Universities.

Place: Vuyyuru

Date:

G. Chandrika

Signature of the Student

Regd. No.2152853